

# REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

(Not for Provisional or PCT cases)

PATENT  
APPLICATION

WITH SIGNED DECLARATION

NONPROVISIONAL

Asst. Commissioner of Patents  
Washington, D.C. 20231

Sir:

Herewith is the PATENT APPLICATION of  
Inventor(s): Tomohiro MAEKAWA

Title LAMINATED EXTRUDED RESIN SHEET

(Our Deposit Account No. 03-3975)

Our Order No. 70104  
C#

255979  
M#

Atty. Dkt.: PMS 255979  
M#

555372  
Client Ref

including:

Date: September 28, 1998

1. Specification: 28 pages (only spec. and claims)
2. ☐ Specification in non-English language
3. Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 8 numbered claims
- 3 (a). ☒ Drawings: 1 sheet(s) ☐ informal; ☒ formal of size: ☒ A4 ☐ 11" ☐ 13"
4. **AMEND the specification** please by inserting before the first line: — This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
- 4(a) ☐ National Appln. No. / filed (M# )
- 4(b) ☐ International Appln. No. filed which designated the U.S.
5. ☐ See top first page re continuing application ("X" box only if information is there)
6. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
7. ☐ Prior application is assigned to

by Assignment recorded Reel Frame

8. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in JAPAN

Application No.	Filing Date	Application No.	Filing Date
(1) 09-270105	October 2, 1997	(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

10. 1 (No.) Certified copy (copies): ☒ attached; ☐ previously filed (date) in U.S. Application No. / filed on

11. ☐ Attached: (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

12. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

13. ☒ Attached: Form PTO-1449 copy list references.

14. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

15. ☐ Preliminary Amendment:

**THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED**

				Large/Small Entity		Fee Code
16. Basic Filing Fee				\$790/\$395	\$790	101/201
17. Total Effective Claims	8	minus 20 =	*0	x \$22/\$11 =	+ 0	103/203
18. Independent Claims	1	minus 3 =	*0	x \$82/\$41 =	+ 0	102/202
*If answer is zero or less, enter "0"						
19. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$270/\$135	+ 0	104/204
20. TOTAL FILING FEE ENCLOSED =					\$790	
21. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$130/\$130	+ 0	139
22. If "assignment" box 6 is X'd, add recording fee				+ \$40/\$40	+ 40	581
23. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.				+ \$130/\$130	+ 0	122
24. TOTAL FEE ENCLOSED =					\$830	

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.**

**Pillsbury Madison & Sutro LLP  
Intellectual Property Group**

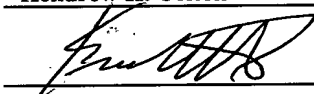
1100 New York Avenue, N.W.  
Ninth Floor, East Tower  
Washington, D.C. 20005-3918  
Tel: (202) 861-3000  
KHC/clc

By Atty:

Kendrew H. Colton

Reg. No. 30368

Sig:



Fax: (202) 822-0944  
Tel: (202) 861-3606

NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments